

**RESERVATIONS for FPA President's Speakers Series PHILIP MUDD  
Wednesday, November 28, 2018**

Send form with a check to:

**The Foreign Policy Association of Harrisburg, Inc., PO Box 60665, Harrisburg, PA17106.**

Paid dinner reservations must be received by November 20.

Any dinner reservations requested after the November 20th deadline are subject to availability and a \$10 per person surcharge.

Please note: if you are also renewing your FPA membership *at this time*, please send **SEPARATE CHECKS for membership and the President's Speakers Series.**

Questions, please contact Ron Pontius at 717-991-0899 or email [ronpon@comcast.net](mailto:ronpon@comcast.net).

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Dinner: Chicken \_\_\_ Salmon \_\_\_ Vegan \_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Dinner: Chicken \_\_\_ Salmon \_\_\_ Vegan \_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Dinner: Chicken \_\_\_ Salmon \_\_\_ Vegan \_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Dinner: Chicken \_\_\_ Salmon \_\_\_ Vegan \_\_\_

**Number attending \_\_\_\_\_ @ \$50 per person = \$ \_\_\_\_\_**

**Total amount enclosed \$ \_\_\_\_\_**